| General information about                                      | t company               |
|--|-------------------------|
| Scrip code   | 500674                  |
| NSE Symbol   | SANOFI                  |
| MSEI Symbol  | NA                      |
| ISIN   | INE058A01010            |
| Name of the entity   | SANOFI INDIA LIMITED    |
| Date of start of financial year                                | 01-01-2023              |
| Date of end of financial year                                  | 31-12-2023              |
| Reporting Quarter  | Quarterly               |
| Date of Report   | 30-09-2023              |
| Risk management committee                                      | Applicable              |
| Market Capitalisation as per immediate previous Financial Year | Top 500 listed entities |

|    |                    |                               |                 | Annex          | ure I                                       |                            |                            |                  |
|----|--------------------|-------------------------------|-----------------|----------------|---|----------------------------|----------------------------|------------------|
|    |                    | Annexu                        | re I to be subr | nitted by l    | isted entity on quarter                     | ly basis                   |                            |                  |
|    |                    |                               | I. Com          | position of B  | oard of Directors                           |                            |                            |                  |
|    |                    |                               | Disclosure o    | of notes on co | omposition of board of direc                | tors explanatory           | Textual<br>Information(1   | l)               |
|    |                    |                               |                 | Whethe         | r the listed entity has a Reg               | ular Chairperson           | Yes                        |                  |
|    |                    |                               |                 | W              | hether Chairperson is related               | d to MD or CEO             | No                         |                  |
| Sr | Title (Mr<br>/ Ms) | Name of the Director          | PAN             | DIN            | Category 1 of directors                     | Category 2 of<br>directors | Category 3 of<br>directors | Date of<br>Birth |
| 1  | Mr                 | ADITYA NARAYAN                | ACWPN9272B      | 00012084       | Non-Executive -<br>Independent Director     | Chairperson                |                            | 08-01-<br>1952   |
| 2  | Ms                 | USHA THORAT                   | ABPPT5666B      | 00542778       | Non-Executive -<br>Independent Director     | Not<br>Applicable          |                            | 20-02-<br>1950   |
| 3  | Mr                 | RODOLFO HROSZ                 | BNXPH8107A      | 09609832       | Executive Director                          | Not<br>Applicable          | MD                         | 13-04-<br>1966   |
| 4  | Mr                 | CHERIAN MATHEW                | ANNPM3188P      | 08522813       | Executive Director                          | Not<br>Applicable          |                            | 28-11-<br>1964   |
| 5  | Mr                 | RAHUL BHATNAGAR               | AADPB7374B      | 07268064       | Non-Executive -<br>Independent Director     | Not<br>Applicable          |                            | 29-03-<br>1958   |
| 6  | Mr                 | MARC-ANTOINE<br>LUCCHINI      | ZZZZZ9999Z      | 08812302       | Non-Executive - Non<br>Independent Director | Not<br>Applicable          |                            | 20-02-<br>1965   |
| 7  | Mr                 | VAIBHAV VINAYAK<br>KARANDIKAR | ADUPK4764E      | 09049375       | Executive Director                          | Not<br>Applicable          |                            | 20-11-<br>1972   |
| 8  | Ms                 | ANNAPURNA DAS                 | AJFPD8585M      | 08634664       | Non-Executive - Non<br>Independent Director | Not<br>Applicable          |                            | 11-07-<br>1974   |
| 9  | Ms                 | RENEE VISHWONATH<br>AMONKAR   | ACKPA1607R      | 10335917       | Executive Director                          | Not<br>Applicable          |                            | 28-12-<br>1963   |

|    |                                       | I. Composition of               | Board of Directors           |                             |                |
|----|---------------------------------------|---------------------------------|------------------------------|-----------------------------|----------------|
|    | Disqua                                | lification of Directors under s | ection 164 of the Companies  | Act, 2013                   |                |
| Sr | Whether the director is disqualified? | Start Date of disqualification  | End Date of disqualification | Details of disqualification | Current status |
| 1  | No                                    |                                 |                              |                             | Active         |
| 2  | No                                    |                                 |                              |                             | Active         |
| 3  | No                                    |                                 |                              |                             | Active         |
| 4  | No                                    |                                 |                              |                             | Active         |
| 5  | No                                    |                                 |                              |                             | Active         |
| 6  | No                                    |                                 |                              |                             | Active         |
| 7  | No                                    |                                 |                              |                             | Active         |
| 8  | No                                    |                                 |                              |                             | Active         |
| 9  | No                                    |                                 |                              |                             | Active         |

|    |  |   |                                   |                            | I. Con            | position                                   | of Board of  | Directors  |  |   |                                   |                                      |
|----|--|---|-----------------------------------|----------------------------|-------------------|--|--|--|--|---|-----------------------------------|--------------------------------------|
| Sr | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity [with<br>reference to<br>proviso to<br>regulation<br>17A(1) &<br>17A(2)] | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | NA   |   | 30-04-<br>2016                    | 27-04-<br>2021             |                   | 90   | 1  | 1  | 0  | 0   |                                   |                                      |
| 2  | Yes  | 27-04-<br>2021                              | 30-04-<br>2016                    | 27-04-<br>2021             |                   | 90   | 1  | 1  | 1  | 1   |                                   |                                      |
| 3  | NA   |   | 01-06-<br>2022                    |                            |                   |  | 1  | 0  | 1  | 0   |                                   |                                      |
| 4  | NA   |   | 29-07-<br>2019                    |                            | 26-09-<br>2023    |  | 1  | 0  | 0  | 0   |                                   |                                      |
| 5  | NA   |   | 29-07-<br>2020                    | 29-07-<br>2020             |                   | 38   | 3  | 3  | 4  | 3   |                                   |                                      |
| 6  | NA   |   | 29-07-<br>2020                    |                            |                   |  | 1  | 0  | 0  | 0   | Textual<br>Information(2)         |                                      |
| 7  | NA   |   | 23-02-<br>2021                    |                            |                   |  | 1  | 0  | 1  | 0   |                                   |                                      |
| 8  | NA   |   | 03-11-<br>2022                    |                            | 31-07-<br>2023    |  | 1  | 0  | 0  | 0   |                                   |                                      |
| 9  | NA   |   | 26-09-<br>2023                    |                            |                   |  | 1  | 0  | 1  | 0   |                                   |                                      |

|                        | Text Block   |
|------------------------|--|
| Textual Information(1) | Ms. Annapurna Das, resigned from the Board of Directors as a Non-Executive Director of the Company,<br>with effect from the close of business hours on 31st July 2023.<br>Mr. Cherian Mathew cease to be a Director of the Company from the close of business hours on 26th<br>September 2023 and Ms. Renee Amonkar is appointed as Wholetime Director with effect from 26th<br>September 2023.<br>Considering the above change the Board committees are accordingly re-constituted. |
| Textual Information(2) | Foreign Director   |

| Annexure 1  |
|---|
| II. Composition of Committees   |
| Disclosure of notes on composition of committees explanatory Textual Information(1) |

|                        | Annexure 1 Text Block  |
|------------------------|--|
| Textual Information(1) | The Board through circular resolution dated 8th May, 2023, inducted Mr. Aditya Narayan, Chairman as a member of the Audit Committee, temporarily and at the meeting held on 26th September 2023 Reconstituted Audit Committee to induct Ms. Renee Amonkar, Whole-time Director in place of Mr. Aditya Narayan as a member. |
|                        | Considering resignation of Mr. Mathew Cherian as a Director, Risk Management Committee of the Board was reconstituted and Ms. Renee Amonkar was appointed as a member of the said Committee, with effect from 26th September 2023.   |

| Aι | dit Committe  | ee Details                   |   |                            |                        |                      |         |
|----|---------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|
|    |               | Wheth                        | her the Audit Committee has a R             | egular Chairperson         | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00542778      | USHA THORAT                  | Non-Executive - Independent<br>Director     | Chairperson                | 01-01-2018             |                      |         |
| 2  | 07268064      | RAHUL<br>BHATNAGAR           | Non-Executive - Independent<br>Director     | Member                     | 29-07-2020             |                      |         |
| 3  | 08634664      | ANNAPURNA DAS                | Non-Executive - Non<br>Independent Director | Member                     | 03-11-2022             | 31-07-2023           |         |
| 4  | 00012084      | ADITYA NARAYAN               | Non-Executive - Independent<br>Director     | Member                     | 08-05-2023             | 26-09-2023           |         |
| 5  | 10335917      | RENEE AMONKAR                | Executive Director                          | Member                     | 26-09-2023             |                      |         |

| No | mination and  | l remuneration committe      | ee  |                            |                        |                      |         |
|----|---------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|
|    | Whe           | ether the Nomination and r   | emuneration committee has a R               | egular Chairperson         | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00542778      | USHA THORAT                  | Non-Executive -<br>Independent Director     | Chairperson                | 01-01-2018             |                      |         |
| 2  | 07268064      | RAHUL<br>BHATNAGAR           | Non-Executive -<br>Independent Director     | Member                     | 29-07-2020             |                      |         |
| 3  | 08812302      | MARC-ANTOINE<br>LUCCHINI     | Non-Executive - Non<br>Independent Director | Member                     | 29-07-2020             |                      |         |

| Sta | akeholders R  | elationship Committee        |   |                            |                        |                      |         |
|-----|---------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|
|     | W             | /hether the Stakeholders R   | elationship Committee has a H           | Regular Chairperson        | Yes                    |                      |         |
| Sr  | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1   | 07268064      | RAHUL BHATNAGAR              | Non-Executive -<br>Independent Director | Chairperson                | 29-07-2020             |                      |         |
| 2   | 09049375      | VAIBHAV<br>KARANDIKAR        | Executive Director                      | Member                     | 23-02-2021             |                      |         |
| 3   | 09609832      | RODOLFO HROSZ                | Executive Director                      | Member                     | 01-06-2022             |                      |         |

| Ris | k Manageme    | ent Committee                |   |                            |                        |                      |         |
|-----|---------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|
|     |               | Whether the Risk M           | anagement Committee has a F             | Regular Chairperson        | Yes                    |                      |         |
| Sr  | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1   | 07268064      | RAHUL BHATNAGAR              | Non-Executive -<br>Independent Director | Chairperson                | 28-07-2021             |                      |         |
| 2   | 08522813      | CHERIAN MATHEW               | Executive Director                      | Member                     | 29-07-2019             | 26-09-2023           |         |
| 3   | 09049375      | VAIBHAV<br>KARANDIKAR        | Executive Director                      | Member                     | 28-10-2020             |                      |         |
| 4   | 09609832      | RODOLFO HROSZ                | Executive Director                      | Member                     | 01-06-2022             |                      |         |
| 5   | 10335917      | RENEE AMONKAR                | Executive Director                      | Member                     | 26-09-2023             |                      |         |

| Co | rporate Socia | al Responsibility Commit     | ttee                                    |                            |                        |                      |         |
|----|---------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|
|    | Whethe        | er the Corporate Social Res  | ponsibility Committee has a l           | Regular Chairperson        | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 07268064      | RAHUL<br>BHATNAGAR           | Non-Executive -<br>Independent Director | Chairperson                | 29-07-2020             |                      |         |
| 2  | 00542778      | USHA THORAT                  | Non-Executive -<br>Independent Director | Member                     | 02-06-2016             |                      |         |
| 3  | 09609832      | RODOLFO HROSZ                | Executive Director                      | Member                     | 01-06-2022             |                      |         |

| Ot | her Committee |                           |                         |                         |                         |         |
|----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number    | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|    | Annexure 1  |  |  |                                       |   |  |  |   |  |
|----|---|--|--|---------------------------------------|---|--|--|---|--|
| An | Annexure 1  |  |  |                                       |   |  |  |   |  |
| Ш  | III. Meeting of Board of Directors                              |  |  |                                       |   |  |  |   |  |
| D  | isclosure of not<br>of boar                                     | es on meeting<br>d of directors<br>explanatory                 |  |                                       |   |  |  |   |  |
| Sr | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter | Date(s) of<br>meeting (if<br>any) in the<br>current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Total Number<br>of Directors<br>as on date of<br>the meeting | Number of<br>Directors present*<br>(All directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |
| 1  | 18-04-2023  |  |  |                                       | Yes   | 8  | 7  | 3   |  |
| 2  | 10-05-2023  |  | 21   |                                       | Yes   | 8  | 7  | 2   |  |
| 3  |   | 10-08-2023   | 91   |                                       | Yes   | 7  | 6  | 3   |  |
| 4  |   | 26-09-2023   | 46   |                                       | Yes   | 7  | 7  | 3   |  |

|     | Annexure 1   |   |   |                               |                                       |  |   |  |  |  |
|-----|--|---|---|-------------------------------|---------------------------------------|--|---|--|--|--|
| IV. | V. Meeting of Committees                           |   |   |                               |                                       |  |   |  |  |  |
|     |  | Disclos   | ure of notes of   | s explanatory                 |                                       |  |   |  |  |  |
| Sr  | Name of<br>Committee                               | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum<br>gap<br>between<br>any two<br>consecutive<br>(in number<br>of days) | Name of<br>other<br>committee | Reson<br>for not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total<br>Number of<br>Directors<br>in the<br>Committee<br>as on date<br>of the<br>meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
| 1   | Audit<br>Committee                                 | 08-05-2023  |   |                               |                                       | Yes  | 4   | 4  | 3  | 0  |
| 2   | Audit<br>Committee                                 | 09-05-2023  | 0   |                               |                                       | Yes  | 4   | 4  | 3  | 0  |
| 3   | Audit<br>Committee                                 | 09-08-2023  | 91  |                               |                                       | Yes  | 3   | 3  | 3  | 0  |
| 4   | Stakeholders<br>Relationship<br>Committee          | 09-08-2023  |   |                               |                                       | Yes  | 3   | 3  | 1  | 0  |
| 5   | Corporate<br>Social<br>Responsibility<br>Committee | 09-08-2023  |   |                               |                                       | Yes  | 3   | 3  | 2  | 0  |
| 6   | Risk<br>Management<br>Committee                    | 09-05-2023  |   |                               |                                       | Yes  | 4   | 4  | 1  | 0  |

|     | Annexure 1                                     |   |   |                               |                                       |  |   |  |  |  |
|-----|--|---|---|-------------------------------|---------------------------------------|--|---|--|--|--|
| IV. | IV. Meeting of Committees                      |   |   |                               |                                       |  |   |  |  |  |
| Sr  | Name of<br>Committee                           | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum<br>gap<br>between<br>any two<br>consecutive<br>(in number<br>of days) | Name of<br>other<br>committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total<br>Number of<br>Directors<br>in the<br>Committee<br>as on date<br>of the<br>meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
| 7   | Risk<br>Management<br>Committee                | 10-08-2023  | 92  |                               |                                       | Yes  | 4   | 4  | 1  | 0  |
| 8   | Nomination<br>and<br>remuneration<br>committee | 26-09-2023  |   |                               |                                       | Yes  | 3   | 3  | 2  | 0  |

|             | Annexure 1  |                                  |  |  |  |  |  |
|-------------|---|----------------------------------|--|--|--|--|--|
| <b>V.</b> ] | V. Related Party Transactions   |                                  |  |  |  |  |  |
| Sr          | Subject   | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |
| 1           | Whether prior approval of audit committee obtained  | Yes                              |  |  |  |  |  |
| 2           | Whether shareholder approval obtained for material RPT  | Yes                              |  |  |  |  |  |
| 3           | Whether details of RPT entered into pursuant to omnibus<br>approval have been reviewed by Audit Committee |                                  |  |  |  |  |  |
| Dis         | Disclosure of notes of material transaction with related party Textual Information(1)                     |                                  |  |  |  |  |  |

|                        | Text Block   |
|------------------------|--|
| Textual Information(1) | Shareholders have approved material related party transaction with Sanofi aventis Singapore Pte. Ltd for purchase, sale, transfer or receipt of products, goods, active pharmaceutical ingredients, materials, services or other obligations for an amount not exceeding in aggregate for Rs 20,000 million in each financial year by passing resolution at Annual General Meeting held on 5th May 2017.Shareholders have approved material related party transaction with Sanofi Healthcare India Private Limited for contracts/ arrangements / transactions to be entered into with Sanofi Healthcare India Private Limited (SHIPL), , which are in the ordinary course of business and at arms length with respect to sale, purchase or supply of finished goods, raw materials, 0,000 Million for each Financial Year, for period of five years commencing from Financial Year 2022 to Financial Year 2026 |

|    | Annexure 1  |                               |  |  |  |  |
|----|---|-------------------------------|--|--|--|--|
| VI | /I. Affirmations  |                               |  |  |  |  |
| Sr | Subject   | Compliance status<br>(Yes/No) |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015  | Yes                           |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee   | Yes                           |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                           |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                           |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | Yes                           |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                           |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                           |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                           |  |  |  |  |

|    | Annexure 1        |  |  |  |  |  |
|----|-------------------|--|--|--|--|--|
| Sr | Subject           | Compliance status                        |  |  |  |  |
| 1  | Name of signatory | Radhika Shah                             |  |  |  |  |
| 2  | Designation       | Company Secretary and Compliance Officer |  |  |  |  |

## Details of Cyber security incidence

Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter

| Signatory Details     |  |  |  |  |
|-----------------------|--|--|--|--|
| Name of signatory     | Radhika Shah                             |  |  |  |
| Designation of person | Company Secretary and Compliance Officer |  |  |  |
| Place                 | Mumbai                                   |  |  |  |
| Date                  | 18-10-2023                               |  |  |  |